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as in Religion; and they were exempt both from the services of War, and from paying any Taxes; by which Immunities many were invited to enter themselves into that Order and Discipline. What it is; that engaged them to have the *Oak* in so great veneration, is not so easie to determine. It seems, this Order of men was in so great reputation, that the *Gauls*, though they had themselves *Dru-ids* in their Country, yet sent their Children into *Britain*, to be instructed in the Mysteries of the *Dru-ids* here.

Thirdly, I cannot pass-by the Observation, which our Author maketh, p. 419. & seq. viz. That, as the *Britains* were originally a Branch of that Nation, *vid. the Cimbri*, a people of *Germany*, who anciently came and seated themselves in *Britain*; so the *Saxons*, that were invited hither after a revolution of so many Ages from that time, were a true branch of those very *Cimbri*, that had seated themselves so long ago before them in this Island. Nor need it to be wonder'd, that, if the Ancient *Britains*, and the later *Saxons* be derived from the same stock (the *Cimbri*.) they shou'd understand nothing of each others language at the *Saxons* entrance: For, the continuance of Time, and the mixture of the *Britains* with the *Phænicians*, *Gracians*, *Gauls* and *Romans*, in several ages, was the cause of that difference; though it is not to be doubted but that there are many words in the *British* tongue which agree with the *Saxon*, and which in probability they had in use long before the arrival of the *Saxons* themselves.

Errata in Numb. 123.

P.551.l.1.r. Beginning the *Twelfth* year, for *Eleventh*; which was an unhappy over-night, ibid.l.15.r. *Archimedes*, ib.l.23.r. *Vinetum*; p.552.l.25. *place, add, or Country* where they were born or educated; p.553.l.4. for *remote r. Roman*, ib. l.14.r. *Forests* in *Germany*, ib.l.26.r. our *jeacksn.*; p.554.l.15.r. more intricate, ib.l.24.r. *Biscay* for *Biscay*, ib.l.25.r. apart from, ib.l.32.r. who have recorded; p.556.l.9.r. *Wheel-
barometer*, ib.l.22.r. envy in us; p.564.l.31.r. a *secretus*; p.574.l.4.r. *Vinetum*.

Err. in this Numb.
Page. 590.l. penult.r. penè evanuit.